



## Licensing Committee

**Date:** THURSDAY, 5 FEBRUARY 2026

**Time:** 1.45 pm

**Venue:** COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

<b>Members:</b>	Deputy John Fletcher (Chairman)	Deputy Marianne Fredericks
	James Tumbridge (Deputy Chairman)	Alderman Prem Goyal CBE
	Joanna Tufuo Abeyie	David Sales
	Samapti Bagchi	Sushil Saluja
	Brendan Barns	Matthew Waters
	Deputy Peter Dunphy MBE	Deputy Ceri Wilkins
	Anthony David Fitzpatrick	Vacancy

**Enquiries:** **Kelila Perry**  
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### Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporationstreams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE**  
**Town Clerk and Chief Executive**

# AGENDA

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **PUBLIC MINUTES**

To agree the public minutes of the meeting held on Thursday 10<sup>th</sup> July 2025.

**For Decision**  
(Pages 5 - 10)
4. **ENVIRONMENT DEPARTMENT HIGH-LEVEL BUSINESS PLAN 2026-30**

Report of the Executive Director Environment.

**For Decision**  
(Pages 11 - 30)
5. **REVENUE BUDGETS 2026/27**

Report of the Chamberlain.

**For Decision**  
(Pages 31 - 36)
6. **TABACCO AND VAPES BILL**

Report of the City Remembrancer.

**For Information**  
(Pages 37 - 42)
7. **LATE NIGHT LEVY – 12 MONTH REPORT (1 OCT 2024 – 30 SEP 2025)**

Report of the Executive Director Environment.

**For Information**  
(Pages 43 - 54)
8. **LICENSING REFORMS**

Report of the Executive Director of Environment.

**For Information**  
(Pages 55 - 78)

**9. DELEGATED DECISIONS OF THE EXECUTIVE DIRECTOR ENVIRONMENT PERTAINING TO PREMISES LICENCES**

Report of the Executive Director Environment.

**For Information**  
(Pages 79 - 106)

**10. FIRE SAFETY UPDATE**

The Executive Director Environment to be heard.

**For Information**  
(Verbal Report)

**11. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

**12. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

**13. EXCLUSION OF THE PUBLIC**

**MOTION** - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

**14. NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on Thursday 10<sup>th</sup> July 2025.

**For Decision**  
(Pages 107 - 108)

**15. CITY OF LONDON POLICE QUARTERLY UPDATE QUARTER 4 2025**

Report of the Commissioner of Police.

**For Information**  
(Pages 109 - 118)

**16. APPENDIX 4: DELEGATED DECISIONS OF THE EXECUTIVE DIRECTOR ENVIRONMENT PERTAINING TO PREMISES LICENCES**

Report of the Executive Director Environment. *To be read in conjunction with item 9.*

**For Information**  
(Pages 119 - 128)

- 17. NON PUBLIC QUESTIONS RELATING TO THE WORK OF THE COMMITTEE**
  
- 18. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**